**Board of Governors Citizen Scholar Program**

**2024-2025**

**Nomination Form**

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Student’s name Student ID

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student’s Local Address

(\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student’s Telephone Number Student’s Hometown

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student’s Major(s)/Minor(s) GPA Graduation Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominator’s Name Nominator's Campus Phone

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominator’s Title Nominator’s Office Address

**Respond to the questions below, attaching additional pages as needed. Please type submissions.** **A copy of the student’s résumé should also be attached. Two additional letters of support are required. Complete packets are due by September 6, 2024.**

1. Please indicate, based on the selection criteria provided in this nomination packet, a list of the student’s accomplishments that makes him or her eligible for consideration for this award.
2. In what way is your nominee different from other strong student members of the university community? List specific examples where the nominee demonstrates strength of character or other defining qualities. If possible, elaborate on your candidate and include personal stories and experiences that support your nomination.
3. In your opinion, what is your nominee’s most significant achievement?
4. Provide any additional information you wish to share.

**Please note that once nominations are closed all candidates will receive written interview questions from the Board of Governors’ Citizen Scholar Selection Committee.**

Please return completed nomination packets **by September 6, 2024,** to:

Office of Student Affairs – Carrington Hall 200 (417) 836-5526 or **studentaffairs@missouristate.edu**